

## A Reformist version of being proud of being a Dawoodi Bohra!!

An article was circulated by various people about being a Bohra. Here is a slightly edited, Reformist version of the article.

In many ways, the Dawoodi Bohra worship is like other Muslims, but in others are unique.

Educated, hardworking, honest, patriotic, colorful and out going, living with the times, yet proudly Gujraatis.

Observing the Holy Day of Ashura in different parts of the world each year has made most Bohras travel around the world, exposing them to different cultures and different tunes.

The Bohra cuisine boasts of the Rajesthani, Gujraati and Moghul cooking and is the best of Indian foods.

Bohras are the only Muslims with the Muslim Calendar and had the foresight by banning smoking the day tobacco was discovered 400 hundred years ago.

The Only Translation of the Holy Quran in English, approved by the authority of the Al-Azhar University, is by the renowned Bohra, Yusufali.

The President of the British Chamber of Commerce, Gulam Noon, of India, is a Bohra, the first non-white, non-Christian in 300 years history of its existence. So was the ex-finance secretary of the European Union at Brussels, Bashir Khanbhai of Tanzania.

The City of Nairobi was started by a Bohra, Jivanjee, who also started the first newspaper in East Africa (which is now run as the 'Standard'). His statue is still kept by the Government of Kenya in the Jivanjee Gardens in Nairobi. The Bohras were the first Indians in the world to venture out of India almost 400 years back and live in the hinterland of Africa, and as far away as China, and for many decades now in the Americas.

All this from only a million of us today!

## Obituaries



**Esmail Adamali Master**

Passed away peacefully 15th June, 2006

When I come to the end of the road  
And the sun has set for me,  
I want no rites in a gloom filled room  
Why cry for a soul set free?

Miss me a Uttle bit - but not too long  
And not with your head bowed low,  
Remember the love that we once shared  
Miss me - but let me go.

### Zehra Noorani

AZAD would like to convey condolences to Mr. Luqmani on the demise of his sister Zehra Noorani on 28 November 2006 and to the Kirefu family on the demise of Mrs. Shirin Kadibhai on Sunday 24th September in Orlando, Florida.

May Allah grant their souls peace and Jannat.

### Iqbal Hussain

Iqbal Hussain is the brother of Mansoor Hussain, a member of the Regional Committee in the USA.

His loss is irreparable for all of us, his family and the entire community. The only consolation is that God gave us a chance to meet such a nice man however short that was. I will not say good bye to you Iqbal because you may not be physically here but your soul will be omnipresent amongst us.

Your Friend, **Debi Mukherjee**  
Shreveport, LA

Visit the Dawoodi Bohra Reformist website for news and views on Reformist activities: <http://www.dawoodi-bohras.com> and friends: <http://www.dawoodi-bohras.org.uk/friends>

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## Important Dates

**AGM of Society**  
3rd June 2007

**Eid Function 2007**  
14th October 2007

Go away for weekends, go away for holidays, book your weddings, book your driving lessons, book you family functions but keep the above DATES FREE for the SOCIETY.

### Ashura

The UK organised a national Ashura day on Sunday 28 January 2007. This was the first Ashura day in many years and was a great success. Read all about it and Ashura's from around the world in the next issue of AZAD.

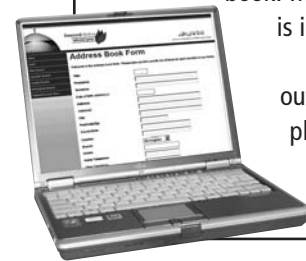
## We've moved!

Murtaza and Mefuza Lokat have moved house. Their new address is

Murtaza & Mefuza Lokat  
87 Wyngate Drive, Leicester LE3 0UW

Tel: 0116 247 0361

For UK local and national news visit [www.dawoodi-bohras.org.uk](http://www.dawoodi-bohras.org.uk) and to add yourself to the address book. The address book



is international so, even if you live outside of the UK, please fill in your details and send them in

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

But they deny the truth when it comes to them  
So they are in a confused state.  
Do they not look at the sky above them?  
How We have made it and adorned it,  
and there are no flaws in it?

And they earth - We have spread it out,  
and set thereon mountains standing firm,  
and produced therein every kind of  
beautiful growth (in pairs).

To be observed and commemorated  
by every devotee turning to Allah.



■ Night time in Mecca

## Umrah trip April 2006

**A** group of 23 people set off for Umrah on the 14th of April. Prior to going it was very stressful as our visas were not confirmed until just 2 days before our departure! For most of us this was a trip of a lifetime and for some this was the only chance of going. The ages in the group ranged from 12 years to about 70 years, the majority of which were women.

Our trip started in Jordan and to our surprise we got a chance to perform Ziyarat of Shoebalayhi salaam. We visited the caves which are mentioned in Suratul Khaff and now it's more interesting to recite the verses.

*continued on page 2...*



Issue No. 41

February 2007



■ Nawaaz hosts the Eid function

## Eid function

**T**his year's Eid function was a joint effort between branches, especially Leicester and Birmingham. This is the first time in a long time that Branches have worked together to organise the function, and the result was good.

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# Umrah Trip

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From Jordon we went to Medina Munawara, and despite traveling most of the night everyone was so eager to visit Masjidun Nabawi. What a sight - the masjid is so majestic and peaceful. Here lies the grave of the Prophet Sallallahu Alayhi Wassallam. The men are allowed to touch the zari of the prophet but the women have to keep their distance just as Janatul Baki is out of bounds for women. We also visited all the other masjids or what's left of them.



From Medina we went on to Mecca, one could sense the excitement of the forthcoming Umrah. The first sight of Kaaba literally takes your breath away. Our Umrah was performed easily with no problems. We also visited Mina, Mount Arafat, Muzdalifa and the Jamarats.

The whole trip was very spiritual as well as enjoyable. We completed our Umrah and Ziyarats under the guidance of Saifudinbhai and Salmaben Painter and Khatijabai Kapasi. Our sincere thanks to all three. But a big thank you to Haki Kapasi who instigated and organized this trip. To everyone who hopes to go for Hajj or Umrah, do it now, it's more enjoyable when you are younger. Let's hope the next group will be ready soon- inshaallah.

**Afra Sulemanji (13)**  
Leicester, UK



## Letter to Sheikh Husseinbhai Hebatullah in Kenya

**I** would like to bring to your attention that after the sudden and untimely death of my Beloved wife Rubeena Mandviwalla on 30th July 2006, you decided upon yourself to announce the expulsion of certain members of the Bohra community including my in-laws who attended the funeral.

At first, you have no right whatsoever to deny a Muslim to attend the funeral of another Muslim sister or brother, so all the Muslim brothers and sisters through out Kenya would like to know the basis of your decision of expelling these community members, which you can not deny as this was done at a community gathering.

In view of your decision to expel community members who associated or participated in the funeral of my Beloved wife, I would like to inform you that some people from your inner core circle also visited our home the very same morning to convey their condolences.

According to them and by your Jamat views, they knew that they should not have come to our house. The reason I am informing you of their visit is because your decision of picking on a few individuals and not all those who participated in grieving with my children and I. Everyone should be then expelled from the community and the names announced in public at a community gathering just like it was done for my in-laws and some other friends who of course in the eyes of Allah SWA, were merely performing their obligatory duties.

I can start giving you many examples and hadiths of our Beloved Prophet (PBUH) in relation to attending funerals of Muslim brothers and sisters and the obligations we have during this time with the family of the bereaved, but I truly and humbly believe you are not ignorant of these facts and so I will not want to show any disrespect to you as a community elder who has been appointed by His Holiness to run the affairs of the Bohra community with

harmony and due respect within the Muslim and other communities here in Kenya.

The reason I have taken my stand of not participating in the community affairs has nothing to do with my personal faith and belief in His Holiness, but has everything to do with the people running the local Jamat affairs and abuse of office, namely yourself, your family members and your inner circle associates who believe in undermining, suppressing and extorting money from the poor members of this community.

My late father who gave his entire life to the community was a humble and honest man, but just because he kept in contact with his blood brother who was expelled from the community by you and your associates, my father was also expelled from the community for sometime and was only accepted back in the community after begging for more than six months at your Jamat offices.

The humiliation and pain that he went through at the time was so much that he fell ill that eventually led to his death. I swore from that day that I would never go through the same humiliation my another human being especially from someone who is supposed to look after the community members and not humiliate them or suppress them.

I will return back to the community, the day when you and your associates will resign and step down from office, which is very unlikely, the way things have been going for the past 40 years.

In the name of Allah SWA, I beg you to repent and realise your mistakes and inshallah Allah SWA will forgive you for your sins. Allah SWA is most forgiving and beneficent.

Your brother in Islam.

**Arif Mandviwalla**  
Son of The late Ismail Mandviwalla  
(Mombasa)  
Kenya

## Syedna illegally transfer contributions from Tanzania visit

**From Tanzania Daima newspaper  
Friday, 25th August, 2006**

The followers of Bohora Community reveal the truth on compulsory contributions for the spiritual leader. Billions of shillings are being taken out of the country through the spiritual leader Dr. Syedna Mohammed Burhanuddin.

The investigations carried out by the Daily Newspaper "Tanzania Daima" revealed that there are complaints from members of the Bohora community who are not satisfied by the explanations given on their contribution which are eventually transferred out of the country.

The followers claim that all those who question the legacy on these contributions are sacked from the community or are sidelined. These contributions are transferred out of the country without the Bank's approval and that the spiritual leader who is treated as a V.I.P. is not checked during the departure, hence carries the money with him.

Last week when the spiritual leader arrived at the Mwalimu Nyerere International Airport, he was met by Government officials, religious leaders and the Bohora community. The Vice Chairman of the Bohora Community in Tanzania, Zainudin Adamjee said about 6,000 followers turned up at the airport to welcome him.

Our investigations reveal that, in 1967, the first phase Government under Mwalimu Nyerere deported Dr. Burhanuddin from Tanzania because of illegal transfer of funds.

Most followers regret the coming of their spiritual leader to Tanzania because they are forced to contribute large amounts of cash. For example this time, a follower who wants to see him must pay USD 650 (Shs.854,000/-).

The dollar now is equivalent to Shs. 1,300. For children who want to see him, their parents must pay Shs. 100,000/- each. Those who want to invite Dr. Burhanuddin to their residences must pay USD 152,000 (equivalent to Shs. 197m). However, when you invite him to your residence, don't expect him to eat or to spend a night, instead he only stays for five minutes only to bless you and your family.

It has been revealed that when he landed at the Mwalimu Nyerere International Airport, those who went to welcome him and shake hands were required to pay USD 1000 (equivalent to Shs.1.3m). Dr. Burhanuddin this time also went for hunting and all those who accompanied him were required to pay USD 3,000 (equivalent to Shs. 4m).

In reality, a lot of money was collected from followers who came from all over Tanzania including those from Kenya. All this money was illegally exported to India. Most followers claim that they would not have complained if the money collected would have been used to build schools or hospitals.

In order to strengthen the Bohora leadership in the Regions, leaders have been brought from India and they are called "Amir Saheb". These leaders are in Dar es salaam, Tanga, Moshi, Zanzibar, Morogoro and Mwanza.

The followers in those areas are required to contribute large sums of money to pay for their salaries and other fringe benefits. We have also been told that the followers who question on how the contributions are spent are sacked from the Community.

Mwalimu Nyerere deported Dr. Burhanuddin from Tanzania because of illegal transfer of money leaving Tanzanians poor. Mr Adamjee agrees that Dr. Burhanuddin was deported by Mwalimu

but was later allowed to visit Tanzania in 1972.

In the internet which we have read, most followers blame Mwalimu Nyerere for deporting their spiritual leader and calling him a thief. The followers have openly indicated their hatred to the late Mwalimu Nyerere.

Dr. Burhanuddin is the 52nd leader of the Bohora Community. He was born on 6th March, 1915 at Surat, Gujarat, India. He was appointed by his father to be the future leader of the Bohora Community when he was only 19 years old. His family is one of the richest in India and the world.

Mr Adamjee who spoke with the Daily paper, Tanzania Daima by phone denied all the above allegations. He despised all the followers who he said are spreading wrong information to the press in order to bring unrest among the Bohora Community.

Mr Adamjee disagreed that the followers are forced to contribute large sums of money instead they are contributing according to their ability. He further said there was no money paid to see him at the airport, to welcome him at any follower's residences or to travel with him for hunting.

Mr Adamjee said Dr. Burhanuddin does not come to Tanzania to collect contributions. He is a rich man in India and the world in general. What he does when he visits here is to bless us only and if there is any house which he went and that follower paid the money, prove it! Afterall, when the spiritual leader paid a courtesy call to President Kikwete, he contributed USD 10,000 for Mrs Kikwete's NGO and also contributed USD 551,000 to our Bohora SACCOS. All what is being said upon him is not true. The Bohora followers contribute money willingly and nobody forces them to do so.

# Bohra women take action

Dahod, Rajessthan, India

The following email article was circulated in September 2006. We are not sure of the date of the events below, but you will recognise the key reformist activists that inspired the action by the women below.

2000 Dawoodi Bohra women against selling of musallah site in Saifee mosque. The Cassandra Kothar's castle stands on the blind belief of their women followers. And if they start defying its dictates the dooms day for Kothar is not far off. It is heartening to note that more than 2000 Dawoodi Bohra women openly protested against Aamil and Jamaat Committee at Saifee mosque in Dahod.

It all happened with the reopening of Saifee mosque, which was not used for a long time under the pretext of repairing and repainting. The Jamaat Tanzeem Committee headed by Shaikh Najmuddin Gangdiwala decided to reopen the mosque for Namaz and tax women worshippers for the musallah site in order to raise funds for repairs. They issued a circular stating that only those women that have paid the annual fee of Rs. 5,200, Rs. 7,200 or Rs. 9,000 would be allowed to pray in the mosque. As the leader of the protesters, Juzar Kasidwala rightly said 'this means only rich who can afford this amount can pray in the mosque and the poor can't. This has never happened before in the Dawoodi Bohra history.'

The Dahod incident is not the first of its kind. Protest demonstrations were earlier held in Rajkot and Madras on the same issue. The only difference this time is that the more than 2000 Dawoodi Bohra took up the courage to come out in defiance.

As the Committee's circular created ferment among the locals, a meeting was called in the mosque in the evening where the women who protested against the Committee's decision were abused and mistreated. This further antagonised the women who wanted a serious and healthy discussion on the subject. But there is no room for democracy and open discussion in Kothar's scheme of

## 1986 Bohra Reformist Trust

Annual Report For the year ended 31 March 2006

We have pleasure to present a report of the activities of the Trust for the year ended 31 March 2006. It was in the year 1986 that the above Trust was established at a conference of Reformist Bohra Muslims held in Leicester. The conference was attended by delegates from India, Pakistan, USA, Canada and several Muslim countries. It was there that the first Trustees were appointed, all from UK in order to facilitate the smooth administration of the Trust and communication.

The registered address of the Trust is: **18 Limes Avenue, London N12 8QN.**

There have been changes in the Trustees due to death and resignation and at the end of the year the following were the Trustees.

**Fazlehusain Kapasi  
Ahmed Ismail Luqmani  
Kutbudin Najmudin  
Fakrudin Kaderbhai  
Saifiddin Husainbhai Yayabali**

The main object of the Trust is to promote and advance the religion of Islam according to the beliefs of the reformist Bohra Muslims. During the year under review the following grants were made by the Trust:

**Please see the copy of the Income and Expenditure Account copy for full details**

1. **£450** to Dawoodi Bohra Roshan Khayal Jamat for Jurat Weekly for publicising our reformist views on religion and education among the Urdu speaking section of our community.
2. **£2,500** Faize Aam Trust Aurangabad, India for providing medical facilities to deserving Reformist Bohra Muslims.
3. **£3,000** Sir Yusufali Sports Club, Nairobi towards part expenses for major repairs to the building which is used for educational purposes for the benefit of reformist Bohras of Kenya.
4. **£4,000** Central Board of Dawoodi Bohra community for furtherance of reformist beliefs and ideologies.

The insurance premium paid in respect of the properties at Birmingham and Leicester was not reimbursed by the DBWS till after the end of the year and therefore it has been shown as a debtor on the Balance Sheet.

It has been the policy of the Trust to entertain applications for grants from societies and organisations and not from individuals.

Trustee  
06.01.07

things. They reserve the right to decide and impose their dictates on the community. The women of Dahod were left with no choice but to show their resentment in public and get public support.

The brave women of Dahod, greatly inspired by Maimoona bahen Sanchawala and Zehra Cyclewala, protested. Though many women later withdrew their support as they feared excommunication but the fact that they confronted the Aamil and Jamaat Committee members to the extent that the police had to interfere, is in itself an achievement.

Reconstruction of old mosques on a grand scale, selling of musallah sites, organising

mega shows of Mohrram vaiz etc has become an easy and prospective sources of income for the Kothar which survives on the exploitation of religious sentiments of its blind followers. There is no need for anyone's permission in order to fulfil one's religious obligations. The concept of raza had been introduced during the reign of late Sayedna Taher Saifuddin. Unless Dawoodi Bohras learn to live without this nothing can change.

## Eid Function

...continued from front page

The Eid function is always a good opportunity to meet up with friends and family and catch up on news.

Approximately 400 people congregated in Rugby to enjoy the day's events. These included the President, Moiz Rajabali's welcome speech and the usual talent programme showing the wonderful talents of our young people. Tasleem Husseinbhai Tayabali and Tariq Kapasi organised and hosted a great quiz between the young boys and girls on Islam which was also enjoyed by the whole audience.

Muzhair Tayebjee gave a thought provoking talk on Islam and this was followed by the master of Bingo callers, Imtiaz Dungarwalla calling out the legs eleven, two fat ladies and other numbers for the game in which all 400 people took part.

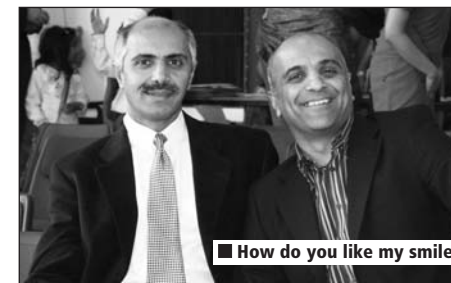
The day was excellently hosted by Maryam Patwa, Nawaz Sulemanji and Nazir Sulemanji. Meeting everyone, good food and good company made this a most enjoyable day for all.



■ A warm welcome at registration



■ Young talent entertain all



■ How do you like my smile?



■ Young ones charm the audience



■ Moiz Rajabali, President, welcomes everyone



■ Safia and Afra greet everyone



# In memorium



## Abbas Dalal

### Dearest Dad

I am sat at your computer typing out what I wished I could have told you more often when you were here and that is how very much I love you.

You were always here for me at every stage of my life from the very first moment that you gave me the biggest gift of all, my life. You made that life the best that any son could have possibly asked for, I never wanted for anything and you made every dream come true.

It is so hard to express all of the wonderful things that you did for me in your life and I shall never forget them. Dad, why did you leave me? I can't tell you how much I miss you, I feel so empty without you.

I know that we didn't share the same strength in our religious beliefs, but I take great comfort in believing now what Islam taught you, that being that you have moved on to the next stage of your life. I pray that you have gone to a wonderful and beautiful place where never ever again will you feel any pain. Believing that you have gone to this place, makes me believe that you can hear what I am saying to you right now and if you can know that I am so proud to be your son and I always will be your son.

Please come and talk to me again, I wished we'd talked more when you were here, but please come and see me just you and me, even if no one else believes that it could be true, when I switch off the lights

at night, I just really what you to come and tell me that it's all going to be all right "why, don't worry beta dad's here and I love you, you need to be strong and look after mum", which I promise you I will. So please please come and see me especially at night when I need you so much.

There were times when I was quite irresponsible, maybe I never really grew up, but that's because you always saw me through all of the major things in my life, but now I know I have to do all of those things myself and I will, I promise, I will never ever let you down again and I'll make you proud of me, even though I knew you were.

Remember, Dad how when I was sick or couldn't sleep as a child you used to come in my room and say a prayer and then put your hand on my head and tell me to go to sleep and it worked it always did, even as an adult if you heard that I was of work with a cold you wanted to come and see me, I know I was your world and there was nothing that you wouldn't do for me, what will I do without you? You always said your dad is your best friend and you are and I will always love you. You don't deserve any more pain, you never deserved it in the first place, please be well now and free of pain and know that I am with you as I know that you are with me.

I love you so deeply.

Your ever-loving son  
**Kaiser**

### From my mum

To my dearest husband friend and partner Abbas, I do not have words to express how much I miss you, you were my rock. I cannot imagine life without you, but on the other hand I could not bear to see you suffer anymore after this last few months you were so brave only you were strong enough to bear the pain. God bless you and keep you and free you from all your pain and troubles. You will be in mine and Kaiser's hearts forever.

Love forever  
Your ever-loving wife  
**Sheila**

For those of you here today who maybe didn't know my dad very well, I would like to just say a few words about the kind of man he was. He was born into severe poverty, he couldn't even afford shoes for his feet.

He came to England in 1952 and worked in the Cadbury's factory in Birmingham by night and went to university in the day. He gained a degree in Economics and went onto build up his business empire.

He had numerous businesses all of which he made a success of, he showed Indian films in a cinema in Birmingham, had a shop which he and my mum ran together, was involved in the import and export of textiles amongst other things before moving to London.

He met my mum whilst working for the railways in Birmingham and from then on they worked so hard together to build up what they have today. After moving to London he opened a chain of foreign language schools and this is the business for which he will be most remembered. Unfortunately, one thing my dad always had to fight against was ill health. This is a man who had his first heart-attack before I was born in 1969, he then went on to survive four further heart attacks and even a mild stroke and throughout all of this he continued to fight against diabetes.

In 1994 he had heart by pass surgery which helped to give him a better quality of life for the last eleven and half years, and for those years we are truly grateful. I thank all of the doctors and medical professionals who took such good care of him throughout his life and more importantly my dear mother who went through every ounce of pain with him and helped him to have the reasonably long life he had.

He was a real fighter with such strength of character. No sooner had he had a heart attack and he wanted to be back at work, even the doctors couldn't believe he was still here when they would hear what he went through. He was a medical miracle, the kindest, most giving, generous man you could have ever wished to meet.

Unfortunately, finally he has lost his battle, but please I want every one of us here today to take away with us the memories of a truly amazing, father, husband, cousin, uncle and friend. Goodbye Dad, you will be so very missed.

# Sorry we missed you!!

**O**n the 17th December 2006 a group of us met in Leicester to attend a workshop entitled 'Internalised Oppression'. It was hosted by Jack Guillebeaux, a renowned personality experienced in dealing with community and interpersonal issues. Although only a small number attended, I think I can say on behalf of all that it was definitely a worthwhile session.



The day ran smoothly and eventually we had input from all, as well as the local pizza parlour. How can a Bohra function do without!!!?

### What did we do?

We had some brainstorming sessions where everyone had to offer their own personal visions for the community in the next 5years. We split into men, women and children so we could have different perspectives (This was not a sexist thing!!).



Jack inspires and affirms everyone



Now, what's the best plan for our community?

### What did we come up with?

- Sports/cricket days, Business seminars
- Creating a 'perception of ease' - making people unafraid to take responsibility and providing pathways to allow things to be done easier.
- Increasing motivation
- 'Taking a leaf' - From the book of the Kothar in terms of pride and enthusiasm for their community.
- 'The personal touch' - Making phone calls rather than mail-outs/email.
- Teaching other aspects of religion, not just Namaaz
- Increase internal marketing
- More teaching- practical, intuitive and in English
- More regular religious events
- Madrasa- not only for Namaz but other aspects of religion and culture
- Other social workshops
- More interaction and responsibility for the youth and children
- A communication chain from children to adults
- Residentials for religious/social education
- A childrens' phonebook.
- Fundraising- magazines, website subscription, sponsored walks, adverts in Azad, etc.

Next we talked about affirmation. The point being that affirmation is one method of motivating and appreciating efforts of members of the community. We did this with an interactive session where we each in turn had the opportunity to give

and receive affirmations (positive comments about character/attributes).

The experience was very difficult, but rewarding nonetheless. In our society where such forms of expression are not practiced most of us found it a struggle to start with and even a little embarrassing.

When the pink in our cheeks had finally ebbed away, we moved onto the practicalities of achieving our collective visions for the community. We split our goals and activities into the categories in the table below.

### What we want from you

We need some feedback about our visions and some ideas on how we can put these into action. After some feedback sessions we want to meet again to discuss how we are going to achieve these goals. Any ideas big or small are welcome. If we get enough response we can achieve anything and everything...

The power is yours...

Contacts:  
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**Aquil Rajabali**  
rajabali@hotmail.com  
**Maryam Patwa** -  
maryampatwa@hotmail.co.uk



	Social	Spiritual	Activities	Communication	Fund Raising
	Sports	Madrasa	Sports	Address Book	Website Subs
	Children	Children	Children	Website	Walks
	Functions		Functions	Azad	Adverts in Azad
Education	⇒	⇒	⇒	⇒	⇒
Residential	⇒	⇒	⇒		

**1986 BOHRA REFORMIST TRUST**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 MARCH 2006**


	2005/06	2004/05
<b>Income</b>	£	£
Interest : Bank	11,531	7,980
Rent of property	30	30
Proceeds on sale of books: Kitabus Salaat	121	55
Our Way of Life	315	77
	<u>11,997</u>	<u>8,142</u>
<b>Expenditure</b>		
Grants and donations	9,950	4,037
Insurance premium on properties payable	3,825	3,825
Less: Insurance Premiums Reimbursable by DBWS Branches	(3,825)	(3,825)
Printing, postage and stationery	5	44
Photocopying and sundries	15	4
Bank charges and legal expenses	92	42
	<u>10,062</u>	<u>4,127</u>
<b>(Deficit)/Surplus of income over expenditure</b>	<u>1,935</u>	<u>4,015</u>
	<u>11,997</u>	<u>8,142</u>

**BALANCE SHEET AS AT 31 MARCH 2006**

		At 31 March	
		2006	2005
		£	£
<b>Fixed assets:</b>			
Freehold properties:	456 Shaftmoor Lane, Birmingham	38,850	38,850
	197 Martin Street, Leicester	<u>185,341</u>	<u>185,341</u>
		224,191	224,191
<b>Investments:</b>	Barclays Treasury Deposit	70,000	70,000
<b>Current assets:</b>			
Sundry debtor		3,836	1,137
Cash at bank:	Postal account	-	28,407
	Current account	1,109	2,176
	Barclays Business Base Rate Account	345,714	309,898
	Alliance Leicester Commercial Bank	20,787	15,079
Cash in hand		138	16
<b>Total assets</b>		<u>665,775</u>	<u>650,904</u>
<b>Deduct: Current Liabilities</b>	Sundry Creditors	-	(20)
<b>Total net assets</b>		<u>665,775</u>	<u>650,884</u>


**Represented by following funds :**

<b>Expendable Endowment</b>	Balance at 01 April 2005	112,710	108,695
	Surplus/(Deficit) of income over expenditure for the year	1,935	4,015
	Balance at 31 March 2006	<u>114,645</u>	<u>112,710</u>
<b>Other Funds - Moneys held on Trust</b>	) DBWS	8,000	8,000
	) Regional Committee	20,787	15,079
	) Uganda Muslim Supreme Council	162,070	162,070
<b>Permanent Endowment</b>		<u>360,273</u>	<u>353,025</u>
		<u>665,775</u>	<u>650,884</u>

  
..... Date: 6.1.07  
F H Kapasi, a trustee authorised to sign on behalf of all the trustees who have approved the accounts.

**INDEPENDENT EXAMINER'S REPORT**

I have examined the above Income and Expenditure account for the year ended 31 March 2006 and the above Balance Sheet at 31 March 2006 with books of accounts of 1986 Bohra Reformist Trust and certify them to be in accordance therewith.

  
.....E Kapadia

Date: 6/1/07